



Authorised on behalf of Government of India vide letter No. K-120113/Zone P-II (North Delhi) 2010-0018 dated 30th June, 2010.
 (U) VISIT (DOHAAN)
 Under Secretary to the Govt. of India
 Ministry of Urban Development
 Nirman Bhawan, New Delhi.

NOTE:

- VILLAGES ARE COVERED IN BUILT UP RESIDENTIAL WITH IN URBANISABLE AREA
- UNAUTHORISED COLONIES INCLUDED IN RESIDENTIAL LANDUSE SUBJECT TO FINAL DECISION OF GOVERNMENT / HONBLE COURT
- PLAN FOR SERVICES LIKE WATER SUPPLY, SEWERAGE AND DRAINAGE TO BE WORKED OUT
- THE MIXED LANDUSE STREETS IN ZONE SHALL BE AS PER THE GAZETTE NOTIFICATION OF MIXED LANDUSE ISSUED BY GNCTD FROM TIME TO TIME
- GREEN AREA OF 100.0 MTRS WIDTH AROUND VILLAGES MAY ALSO BE USED FOR VILLAGE FACILITIES

APPROVED BY DELHI DEVELOPMENT AUTHORITY VIDE ITEM NO. 39/2008 DT. 18/06/2008 FOR INVITING OBJECTIONS / SUGGESTIONS.
 MODIFIED ON THE BASIS OF THE AUTHORITY MINUTES NO. F.212/2009/MC/DDA/79-90 DT. 01/09/2009 & SUBSEQUENT MINUTES NO. F.212/2009/MC/DDA/102 DT. 09/11/2009 FOR SUBMISSION TO MOUD.
 MODIFIED FURTHER ON THE BASIS OF THE AUTHORITY MINUTES NO. F.212/2010/MC/DDA/153 DT. 08/03/2010 FOR SUBMISSION TO MOUD FOR FORMAL APPROVAL.
 APPROVED BY MINISTRY OF URBAN DEVELOPMENT (DELHI DIVISION), G.O.I VIDE LETTER NO. K-120113/23/2009-DDB DATED 4TH JUNE, 2010 (IN FILE NO. F. 4(4) 2008/MP/PT. IV-A/PT.137-(6)

LEGEND	
	LANDUSE
	RESIDENTIAL
	COMMERCIAL
	INDUSTRIAL
	RECREATIONAL
	UTILITY
	GOVERNMENT
	PUBLIC & SEMI PUBLIC
	AGRICULTURE AND WATER BODY
	BOUNDARIES

ZONAL DEVELOPMENT PLAN
 (ZONE P-II)

(MODIFIED: 29/04/09)
 (FINAL AS PER AUTHORITY DECISION: NOV. 2009)
 (MODIFIED FINAL AS PER AUTHORITY DECISION: 17.02.10)

• FACILITIES SHOWN IN P & SP ARE INDICATIVE

SCALE:
 1:1000
 1:5000
 1:20000

DRAWING NO.
 NP & C/ ZDP P-II/ 1

APPROVED:
 DIRECTOR (PLG) [Signature]
 ASSTT. DIRECTOR (PLG) [Signature]
 J.T. DIRECTOR (PLG) [Signature]
 COMMISSIONER (PLG) [Signature]

DATE: 17.02.10

REVISIONS:
 1. MODIFIED 29/04/09
 2. FINAL AS PER AUTHORITY DECISION NOV. 2009
 3. MODIFIED FINAL AS PER AUTHORITY DECISION 17.02.10